



DETAIL "A"  
TEAR NOTCH  
4 PLACES  
NOT TO SCALE

95 [3.7500]

6 [0.2500]

83 [3.2500]

6 [0.2500]

13 [0.5000]

152 [6.0000]

143 [5.6250]

10 [0.3750]

10 [0.3750]

6 [0.2500]

13 [0.5000]

305 [12.0000]

www.whytrap.com

Hecho en EE.UU.

No se debe alcanzar de los niños

PRECAUCIÓN

Vea las instrucciones en el interior para primeros auxilios e información preventiva

0 42853181100 6

**Modo de acción no tóxico contra las plagas objetivo**

- Avispas "chaqueta amarilla"
- Avispas europeas
- Los avispones "cara blanca" y los avispas papeleras, Polistes

¡Funciona en la Trampa W-H-Y® de RESCUE! para atrapar a 3 tipos de insectos picadores plaga!

**W.H.Y.**  
WASP • HORNET • YELLOWJACKET

Making pest control smarter.

**RESCUE**  
Suministro para 2 semanas

Modelo WHYTA

TEAR

2-week supply

**RESCUE**  
Making pest control smarter.

**W.H.Y.**  
WASP • HORNET • YELLOWJACKET

**ATTRACTANT KIT**

Works in the RESCUE!® W-H-Y® Trap to capture 3 types of stinging pest insects!

- Paper Wasps
- Bald-faced Hornets and European Hornets
- Yellowjackets

**Non-toxic mode of action against target pests**

Complete instructions inside

| Contents | Ingredients                                     |
|----------|-------------------------------------------------|
| 1 Tube   | Active Ingredient: Hexyl Butyrate..... 99.8%    |
| Net Wt.  | Other ingredients ..... 0.2%                    |
| 0.01 oz  | Total ..... 100.0%                              |
| 1 Vial   | Active Ingredient: 2-Methyl-1-butanol... 59.75% |
| Net Wt.  | Other ingredients ..... 40.25%                  |
| 0.01 oz  | Total ..... 100.0%                              |
| 1 Bottle | Active Ingredient: Acetic Acid..... 8.9%        |
| Net Wt.  | Other ingredients ..... 91.0%                   |
| 0.88 oz  | Total ..... 100.0%                              |

Made in USA  
www.whytrap.com

Sold by Sterling International, Inc.  
3808 N. Sullivan Rd., Bldg 16  
Spokane, WA 99216-1630 USA  
1-800-666-6766  
www.rescue.com • Twitter: @rescue

© 2009, 2012 Sterling International, Inc.  
EPA Reg. No. 84555-3-49407  
EPA Est. No. 49407-WA-001

Keep Out of Reach of Children  
**CAUTION** See instructions inside for first aid and additional precautionary statements

|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                        |                                                                                                  |                                                                                 |                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| <b>MAXIM FLEXPAC</b><br>FLEXIBLE PACKAGING PRODUCTS<br>T 949.587.9582 F 949.587.9583<br>art@maximflexpac.com<br>9263 Research Drive • Irvine, California 92618 | Art mistakes are costly and consume valuable time. Please check thoroughly and forward this proof to your Maxim FlexPac Representative. Please note that this proof is not color correct unless noted as such by your Representative. We appreciate any requested changes be made in the form of a written memorandum. | <input checked="" type="checkbox"/> Reverse<br><input type="checkbox"/> Surface                  | <b>DIE NUMBER</b><br><b>T21002</b>                                              | <b>PANTONE 349</b><br><b>PANTONE 36T</b><br><b>BLACK</b><br><b>WHITE</b> |
|                                                                                                                                                                | <input type="checkbox"/> NEW ITEM<br><input type="checkbox"/> APPROVED                                                                                                                                                                                                                                                 | <input checked="" type="checkbox"/> RERUN W/CHANGE<br><input type="checkbox"/> APPROVED W/CHANGE | Production Artist <b>LC</b><br>Project Manager <b>TM</b><br>Date <b>5/07/12</b> |                                                                          |
| Signature                                                                                                                                                      | Date                                                                                                                                                                                                                                                                                                                   | MATERIAL                                                                                         | PRINT                                                                           |                                                                          |